

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF APRIL 2024

| IDENT | CLUB NBR | CLUB NAME                | COUNTRY             | DIST      | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB  | M E M B E R S H I P C H A N G E S |          |           |            |           | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------------|-----------|-------------|-------------------|------------|-----------------------------------|----------|-----------|------------|-----------|---------------|
|       |          |                          |                     |           |             |                   |            | NEW                               | RENTS    | TRANS     | DROPS      | NETCG     |               |
| 0136  | 001035   | ATLANTA                  | UNITED STATES       | 2 X2      | 4           | 03-2024           | 48         | 9                                 | 0        | 0         | -7         | 2         | 50            |
| 0136  | 001039   | BONHAM                   | UNITED STATES       | 2 X2      | 4           | 03-2024           | 9          | 3                                 | 0        | 0         | 0          | 3         | 12            |
| 0136  | 001040   | CANTON                   | UNITED STATES       | 2 X2      | 4           | 02-2024           | 91         | 1                                 | 0        | 0         | -8         | -7        | 84            |
| 0136  | 001042   | DAINGERFIELD             | UNITED STATES       | 2 X2      | 4           | 02-2024           | 15         | 0                                 | 0        | 0         | -3         | -3        | 12            |
| 0136  | 001047   | EMORY                    | UNITED STATES       | 2 X2      | 4           | 11-2023           | 15         | 0                                 | 0        | 0         | -5         | -5        | 10            |
| 0136  | 001048   | GILMER                   | UNITED STATES       | 2 X2      | 4           | 02-2024           | 30         | 5                                 | 0        | 0         | -11        | -6        | 24            |
| 0136  | 001049   | GLADEWATER               | UNITED STATES       | 2 X2      | 4           | 01-2024           | 17         | 4                                 | 0        | 0         | -3         | 1         | 18            |
| 0136  | 001050   | GRAND SALINE             | UNITED STATES       | 2 X2      | 4           | 05-2022           | 7          | 0                                 | 0        | 0         | 0          | 0         | 7             |
| 0136  | 001052   | HALLSVILLE               | UNITED STATES       | 2 X2      | 4           | 04-2024           | 37         | 4                                 | 1        | 0         | -4         | 1         | 38            |
| 0136  | 001056   | JEFFERSON                | UNITED STATES       | 2 X2      | 4           | 03-2024           | 27         | 4                                 | 0        | 0         | -3         | 1         | 28            |
| 0136  | 001057   | JUDSON                   | UNITED STATES       | 2 X2      | 4           | 03-2024           | 44         | 3                                 | 0        | 0         | 0          | 3         | 47            |
| 0136  | 001059   | KILGORE                  | UNITED STATES       | 2 X2      | 4           | 03-2024           | 57         | 2                                 | 0        | 0         | -6         | -4        | 53            |
| 0136  | 001063   | LINDEN                   | UNITED STATES       | 2 X2      | 4           | 04-2024           | 30         | 8                                 | 0        | 0         | -2         | 6         | 36            |
| 0136  | 001064   | LONGVIEW                 | UNITED STATES       | 2 X2      | 4           | 04-2024           | 13         | 0                                 | 0        | 0         | 0          | 0         | 13            |
| 0136  | 001066   | MARSHALL                 | UNITED STATES       | 2 X2      | 4           | 03-2024           | 38         | 6                                 | 0        | 1         | -5         | 2         | 40            |
| 0136  | 001070   | MT PLEASANT              | UNITED STATES       | 2 X2      | 4           | 03-2024           | 73         | 14                                | 1        | 0         | -12        | 3         | 76            |
| 0136  | 001073   | NEW BOSTON               | UNITED STATES       | 2 X2      | 4           | 01-2024           | 15         | 3                                 | 0        | 0         | -1         | 2         | 17            |
| 0136  | 001074   | NEW BOSTON EVENING       | UNITED STATES       | 2 X2      | 4           | 06-2023           | 11         | 0                                 | 0        | 0         | 0          | 0         | 11            |
| 0136  | 001076   | PARIS FOUNDERS           | UNITED STATES       | 2 X2      | 4           | 11-2023           | 15         | 0                                 | 0        | 0         | 0          | 0         | 15            |
| 0136  | 001078   | PITTSBURG                | UNITED STATES       | 2 X2      | 4           | 09-2023           | 26         | 1                                 | 0        | 0         | 0          | 1         | 27            |
| 0136  | 001081   | SULPHUR SPRINGS          | UNITED STATES       | 2 X2      | 4           | 04-2024           | 24         | 1                                 | 0        | 0         | -4         | -3        | 21            |
| 0136  | 001084   | TYLER                    | UNITED STATES       | 2 X2      | 4           | 03-2024           | 56         | 1                                 | 1        | 0         | -12        | -10       | 46            |
| 0136  | 001087   | WHITE OAK                | UNITED STATES       | 2 X2      | 4           | 12-2023           | 13         | 0                                 | 0        | 0         | 0          | 0         | 13            |
| 0136  | 001088   | WINNSBORO                | UNITED STATES       | 2 X2      | 4           | 03-2024           | 11         | 0                                 | 0        | 1         | -3         | -2        | 9             |
| 0136  | 001375   | HENDERSON                | UNITED STATES       | 2 X2      | 4           | 03-2024           | 34         | 5                                 | 1        | 0         | -1         | 5         | 39            |
| 0136  | 001414   | TATUM                    | UNITED STATES       | 2 X2      | 4           | 03-2024           | 17         | 2                                 | 0        | 14        | -7         | 9         | 26            |
| 0136  | 033198   | QUITMAN                  | UNITED STATES       | 2 X2      | 4           | 03-2024           | 10         | 1                                 | 0        | 3         | -1         | 3         | 13            |
| 0136  | 052008   | YANTIS LAKE FORK         | UNITED STATES       | 2 X2      | 4           | 02-2024           | 10         | 5                                 | 0        | 0         | -1         | 4         | 14            |
| 0136  | 095183   | ORE CITY                 | UNITED STATES       | 2 X2      | 4           | 03-2024           | 4          | 19                                | 0        | 0         | 0          | 19        | 23            |
| 0136  | 098960   | WASKOM                   | UNITED STATES       | 2 X2      | 4           | 03-2024           | 25         | 12                                | 0        | 0         | -2         | 10        | 35            |
| 0136  | 126191   | Big Sandy Area           | UNITED STATES       | 2 X2      | 4           | 04-2024           | 45         | 2                                 | 0        | 2         | -14        | -10       | 35            |
| 0136  | 139391   | Tatum Ladies             | UNITED STATES       | 2 X2      | 6           | 09-2023           | 14         | 0                                 | 0        | 0         | -14        | -14       | 0             |
| 0136  | 140111   | Harrison County Hispanic | UNITED STATES       | 2 X2      | 6           | 10-2023           | 13         | 0                                 | 0        | 0         | -13        | -13       | 0             |
| 0136  | 154872   | Avinger Area             | UNITED STATES       | 2 X2      | 4           | 01-2024           | 22         | 11                                | 0        | 0         | -6         | 5         | 27            |
| 0136  | 156611   | Diana                    | UNITED STATES       | 2 X2      | 4           | 02-2024           | 0          | 29                                | 0        | 0         | -1         | 28        | 28            |
|       |          | <b>GRAND TOTALS</b>      | <b>Total Clubs:</b> | <b>35</b> |             |                   | <b>916</b> | <b>155</b>                        | <b>4</b> | <b>21</b> | <b>149</b> | <b>31</b> | <b>947</b>    |

**LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY**

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**Club Status Changes for: District 2 X2**

| <b>Club</b> | <b>Club Name</b>         | <b>Date</b> | <b>Status</b>   |
|-------------|--------------------------|-------------|-----------------|
| 139391      | Tatum Ladies             | 09-2023     | Cancelled       |
| 140111      | Harrison County Hispanic | 09-2023     | Status Quo      |
| 140111      | Harrison County Hispanic | 10-2023     | Cancelled       |
| 154872      | Avinger Area             | 09-2023     | Good Standing   |
| 156611      | Diana                    | 11-2023     | Newly Chartered |
| 156611      | Diana                    | 02-2024     | Good Standing   |